

# PANFILIA SERVIZI VETERINARI

|                                                |                                 |                |
|------------------------------------------------|---------------------------------|----------------|
| Soprannome dell'animale: Cucciolata a campione | Specie dell'animale: cane       | Sesso: femmina |
| Età: 2mese                                     | Proprietario: Boldrini Paolo    | Contatti:      |
| Numero di apparecchiatura: 029HA2611310016     | Numero di campione: 260917001   |                |
| Tempo di rilevamento: 2026-09-17 08:42:24      | Numero di lotto: 97261NBAHKAPFG |                |

## Rapporto dell'esame morfologico delle feci

| Colore: Normo                          |  | Carattere: Normo |       |                           |
|----------------------------------------|--|------------------|-------|---------------------------|
| Tipo di progetto                       |  | Risultato        | Unità | Intervallo di riferimento |
| 1.Ovuli di parassiti                   |  |                  |       |                           |
| Ascaris uova (ALE#)                    |  | 0                | a     | 0-0                       |
| Ovuli anchilostoma (ANE#)              |  | 0                | a     | 0-0                       |
| Ovuli di tenia (CEE#)                  |  | 0                | a     | 0-0                       |
| Ovuli di Polyporus tenia (DIP#)        |  | 0                | a     | 0-0                       |
| Spirometra mansonii ova (SPI#)         |  | 0                | a     | 0-0                       |
| 2.Protozoi intestinali                 |  |                  |       |                           |
| Trichomonas (TRI#)                     |  | 0                | a     | 0-0                       |
| Giardia SPP (FLA#)                     |  | 1↑               | a     | 0-0                       |
| Coccidi (COD#)                         |  | 0                | a     | 0-0                       |
| 3.Microrganismi patogeni               |  |                  |       |                           |
| Coccus (COS#)                          |  | 360              | a/ug  | 241-1215                  |
| Bacillus (BACI#)                       |  | 5917             | a/ug  | 850-23173                 |
| Il rapporto tra cocchi e bacilli (C/B) |  | 0.061            | /     | 0.017-0.156               |
| Lievito (YEA#)                         |  | 156.75           | a/ug  | 0.00-250.00               |
| 4.Cellula                              |  |                  |       |                           |
| Conta dei globuli rossi (RBC#)         |  | 2.00             | a/ug  | 0.00-5.00                 |
| Conta dei globuli bianchi (WBC#)       |  | 0.00             | a/ug  | 0.00-5.00                 |
| Cellule epiteliali (EPC#)              |  | 6.25             | a/ug  | 0.00-20.00                |
| 5.Funzione digestiva                   |  |                  |       |                           |
| Granuli di amido (STA#)                |  | 0.00             | a/ug  | 0.00-15.00                |
| Granulo di grasso (LFAT#)              |  | 0.00             | a/ug  | 0.00-2.00                 |
| Fibra vegetale (PLA#)                  |  | 0.75↑            | a/ug  | 0.00-0.50                 |
| Myofiber (AF#)                         |  | 0.25             | a/ug  | 0.00-10.00                |

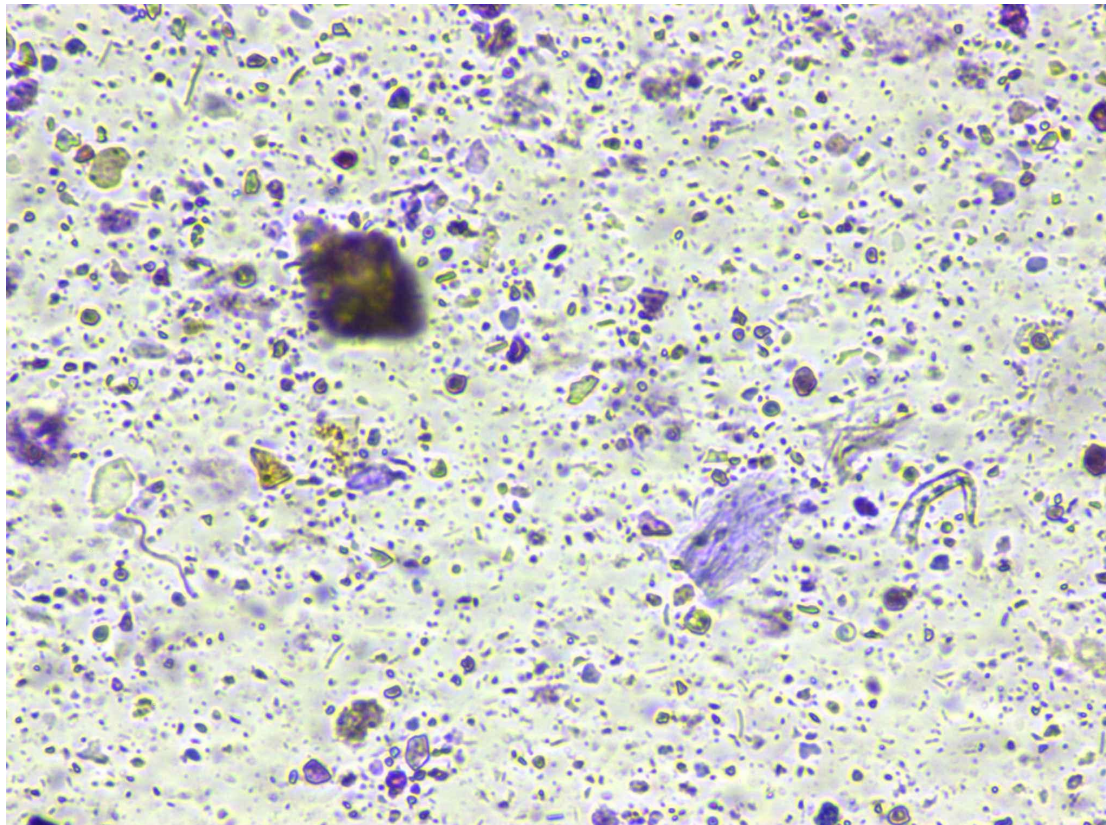
# PANFILIA SERVIZI VETERINARI

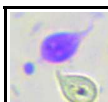
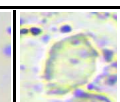
Soprannome dell'animale: Cucciolata a campione  
Età: 2mese  
Numero di apparecchiatura: 029HA2611310016  
Tempo di rilevamento: 2026-09-17 08:42:24

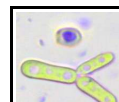
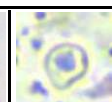
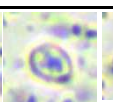
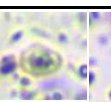
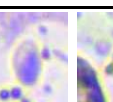
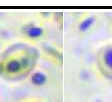
Specie dell'animale: cane  
Proprietario: Boldrini Paolo  
Numero di campione: 260917001  
Numero di lotto: 97261NBAHKAPFG

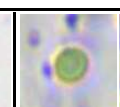
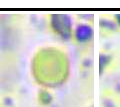
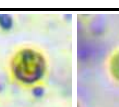
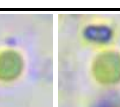
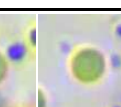
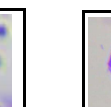
Sesso: femmina  
Contatti:

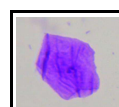
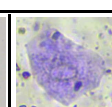
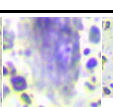
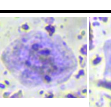
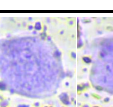
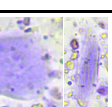
## Rapporto dell'esame morfologico delle feci

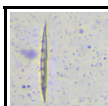
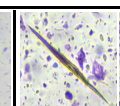
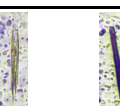


|                                                                                    |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |
| FLA#                                                                               | E. g:1                                                                              |

|                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| YEA#                                                                                | E. g:10                                                                              |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |

|                                                                                    |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| RBC#                                                                               | E. g:8                                                                              |                                                                                     |                                                                                     |                                                                                     |                                                                                     |                                                                                     |

|                                                                                     |                                                                                      |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |
| EPC#                                                                                | E. g:10                                                                              |                                                                                       |                                                                                       |                                                                                       |                                                                                       |                                                                                       |

|                                                                                    |                                                                                     |                                                                                     |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
|  |  |  |
| PLA#                                                                               | E. g:3                                                                              |                                                                                     |

**Ambulatorio Veterinario**  
**Direttore Sanitario Dott. Giovanni Franzoni**

Numero di iscrizione all'albo di Ferrara 356  
Via dei Carriolanti, 34 Sant'Agostino (FE)  
Tel. 0532 848328 Cell. 335 7053913

**Excbio**

**EP1000VET**

**Rapid Quantitative Test Giardia - Ag**

**Immunofluorescence chromatography**

ANALISI: 17/09/2026

ID operatore: Dott. Giovanni Franzoni

Patient Info.

ID paziente: CUCCIOLATA A CAMPIONE

ID cliente: BOLDRINI PAOLO

Specie: CANE

Età: 2 MESI

Nr Lotto: GIAg2405082201e

Risultato: <4 Tu/ml

Interpretazione: NEGATIVO

Rif. Val. unità Tu/ml

</= 8 Negativo

8-20 Lieve Positività +/-

20-60 Modesta Positività +

60-200 Positività ++

>200 Elevata Positività +++